



# MISSIONARY AUXILIARY REPORT BLANK

DATE: \_\_\_\_\_

## SECTION 1: Church Information

1. Church Name \_\_\_\_\_ Telephone # \_\_\_\_\_

Mailing Address \_\_\_\_\_

2. Pastor's Name \_\_\_\_\_ Telephone # \_\_\_\_\_

Pastor's Address \_\_\_\_\_

3. Name of Local Chairperson \_\_\_\_\_ Telephone # \_\_\_\_\_

Chairperson's Address \_\_\_\_\_

4. Name of Representative attending this council \_\_\_\_\_

## SECTION 2: Auxiliary Activity (since the last council) and/or Remarks

1. Number of Active Members \_\_\_\_\_

2. Number of Visits to Homes of Nursing Homes \_\_\_\_\_

3. Number of Visits to Hospitals \_\_\_\_\_

4. Number of Visits to Shelters, Jails or Prisons \_\_\_\_\_

5. Number of Tracts and/or Literature Items Distributed \_\_\_\_\_

6. Clothing Given \_\_\_\_\_ (bags) \_\_\_\_\_ (boxes) or \_\_\_\_\_ (items)

7. Benevolent (Money Given) \_\_\_\_\_ Amount

8. Number of Prayers: \_\_\_\_\_ Missionary Prayer Band \_\_\_\_\_ Other Prayers

Remarks: \_\_\_\_\_

## SECTION 3: Money Submitted

*(Make check(s) submitted with this blank payable to NYPANE Missionary Auxiliary)*

1. Love Offering to the Council Missionary Auxiliary \$ \_\_\_\_\_

2. Love Offering to the Council Missionary Chairperson \_\_\_\_\_

3. Total Registration *(Please list names on back)* \_\_\_\_\_

4. Ways and Means \_\_\_\_\_

5. Missionary Convention Fund \_\_\_\_\_

6. TOTAL AMOUNT SUBMITTED \$ \_\_\_\_\_

**SECTION 4:****MISSIONARY AUXILIARY REGISTRATION**  
*\$1.00 per person (please list name of each person registering)*

<b>1</b>		<b>26</b>	
<b>2</b>		<b>27</b>	
<b>3</b>		<b>28</b>	
<b>4</b>		<b>29</b>	
<b>5</b>		<b>30</b>	
<b>6</b>		<b>31</b>	
<b>7</b>		<b>32</b>	
<b>8</b>		<b>33</b>	
<b>9</b>		<b>34</b>	
<b>10</b>		<b>35</b>	
<b>11</b>		<b>36</b>	
<b>12</b>		<b>37</b>	
<b>13</b>		<b>38</b>	
<b>14</b>		<b>39</b>	
<b>15</b>		<b>40</b>	
<b>16</b>		<b>41</b>	
<b>17</b>		<b>42</b>	
<b>18</b>		<b>43</b>	
<b>19</b>		<b>44</b>	
<b>20</b>		<b>45</b>	
<b>21</b>		<b>46</b>	
<b>22</b>		<b>47</b>	
<b>23</b>		<b>48</b>	
<b>24</b>		<b>49</b>	
<b>25</b>		<b>50</b>	

*(Please record the total registration money on the other side in Section 3, Line 3)*

**Updated 04/18**