



NEW YORK, PENNSYLVANIA NEW ENGLAND STATES COUNCIL  
CHURCH DEVELOPMENT DEPT. REPORTING BLANK



DATE: \_\_\_\_\_

**SECTION 1: Church Information**

1. Church Name \_\_\_\_\_ Telephone # \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

2. Pastor's Name \_\_\_\_\_ Telephone # \_\_\_\_\_

Pastor's Address \_\_\_\_\_

3. Name of Chairperson \_\_\_\_\_ or Representative \_\_\_\_\_

Chair or Representative's Address \_\_\_\_\_

Chair or Representative's Telephone # \_\_\_\_\_ (circle who's address & #)

4. Name of Representative attending this council \_\_\_\_\_

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**SECTION 2: Auxiliary Activity (since the last council) and/or Remarks**

Number of Church Development Meetings or Services held since last council \_\_\_\_\_

Activities/Events held or attended: \_\_\_\_\_  
\_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 3: Money Submitted**

*(Make check(s) submitted with this blank payable to NYPANE w/ Church Development in memo line)*

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|--|----------|
| 1. Love Offering to the Church Develop. Auxiliary        | \$ _____ |
| 2. Love Offering to the Church Develop. Chairperson      | _____    |
| 3. Total Registration <i>(Please list names on back)</i> | _____    |
| 4. Ways and Means (October \$200.00)                     | _____    |
| 5. Ways and Means (April \$200.00)                       | _____    |
| 6. Ways and Means (June \$100.00)                        | _____    |
| 7. Ways and Means (Other amount)                         | _____    |
| 8. TOTAL AMOUNT SUBMITTED                                | \$ _____ |

**SECTION 4:****CHURCH DEVELOPMENT AUXILIARY REGISTRATION**  
*\$1.00 per person (please list name of each person registering)*

<b>1</b>		<b>26</b>	
<b>2</b>		<b>27</b>	
<b>3</b>		<b>28</b>	
<b>4</b>		<b>29</b>	
<b>5</b>		<b>30</b>	
<b>6</b>		<b>31</b>	
<b>7</b>		<b>32</b>	
<b>8</b>		<b>33</b>	
<b>9</b>		<b>34</b>	
<b>10</b>		<b>35</b>	
<b>11</b>		<b>36</b>	
<b>12</b>		<b>37</b>	
<b>13</b>		<b>38</b>	
<b>14</b>		<b>39</b>	
<b>15</b>		<b>40</b>	
<b>16</b>		<b>41</b>	
<b>17</b>		<b>42</b>	
<b>18</b>		<b>43</b>	
<b>19</b>		<b>44</b>	
<b>20</b>		<b>45</b>	
<b>21</b>		<b>46</b>	
<b>22</b>		<b>47</b>	
<b>23</b>		<b>48</b>	
<b>24</b>		<b>49</b>	
<b>25</b>		<b>50</b>	

*(Please record the total registration money on the other side in Section 3, Line 3)*

**Updated 04/18**